



# Montana Cooperative Services Membership Agreements



## \_\_\_\_\_ Full Membership Agreement (Check Here)

This Membership Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2016 between Montana Cooperative Services (MCS) and \_\_\_\_\_ School District.

That for good and valuable consideration of conditions set forth in the agreement MCS shall provide those programs and services which are determined to meet priority cooperative purchasing needs of our members for the period of July 1, 2016 and June 30, 2017. The annual dues are listed below and referenced on the MCS invoice mailed to your district under separate cover. Previously.

**\$1.00/student Membership Dues - Maximum of \$1200.00**

## \_\_\_\_\_ Food Bid as part of Full Membership – (Check Here)

## \_\_\_\_\_ Food Bid **\*\*\*ONLY\*\*\*** (Check Here) – Dues: \$100.00

Food Services of America will again have our bid for the 2016-17 year. FSA offers a credit of .25% to all schools that pay invoices within 7 days and another credit of .25% to schools that have an average drop size of \$1500.00 or more (This will be calculated each quarter). No changes have been made in the bid from last year.

Please calculate the minimum dollar amount of food you will purchase with this bid by multiplying last year's food purchases by .65 and entering the amount in the blank below. Sign and send to the address below. When MCS receives this agreement we will contact FSA and your food prices will be attached to our bid.

**Buying commitment for 2016-17 school year is 65% of the cost of food for the year:**

**\$ \_\_\_\_\_ (does NOT include wages)**

**Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2015.**

**THEREFORE, IN WITNESS THEREOF,** The parties hereto have executed this agreement the day and year above written.

School Authorized Representative

MCS Authorized Representative

\_\_\_\_\_

\_\_\_\_\_

**\*\*\*Mail to: MCS, P.O.Box 1611, Helena, MT 59624, OR Email to dpuyear@mrea-mt.org\*\*\***

## School Information

School Name: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web Address: \_\_\_\_\_

**NAME:**

**E-MAIL:**

Superintendent: \_\_\_\_\_

District Clerk: \_\_\_\_\_

Technology Coordinator: \_\_\_\_\_

Food Service Director: \_\_\_\_\_

## Montana Cooperative Services

Name - Montana Cooperative Services

Address – P.O. Box 1611, Helena MT 59624

Contact Name – Dave Puyear, Director

Phone - 406-461-8050

Email – [dpuyear@mrea-mt.org](mailto:dpuyear@mrea-mt.org) Web Site - [www.mtcoop.org](http://www.mtcoop.org)

**Montana schools are NOT required to be MREA members to participate in these programs**

**\*\*\*Mail to: MCS, P.O. Box 1611, Helena MT 59624, or email to [dpuyear@mrea-mt.org](mailto:dpuyear@mrea-mt.org)\*\*\***