## **Montana Cooperative Services, LLC**

## Membership Agreement for Head Start and Parochial Schools

This Agreement, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_\_ 2015, by and between Montana Cooperative Services, LLC, hereafter referred to as MCS and \_\_\_\_\_\_, hereafter referred to as the Governmental Agency.

## Witnesseth:

That for a good and valuable consideration of the premises, mutual terms, covenants, provisions, and conditions hereafter set forth, it is agreed by and between the parties as follows:

**Whereas**, the MCS was created to assist participating governmental and educational agencies in meeting specific needs of clients that could be better provided by MCS or in cooperation with MCS than by the agency themselves referencing MCA 20-9-204; and

**Whereas,** the MCS shall provide those programs and services which are determined to be priority needs of our members and shall assist in meeting special needs which arise from fundamental constraints upon individual government agencies; and

Whereas, the MCS Board of Directors has established membership dues for qualified agencies choosing to participate in the MCS programs. Dues establish agencies as members from the date of signing this agreement through June 30, 2016. It is hereby stipulated and agreed that the defined government agency desires to be a member of MCS and to pay a membership fee in the amount of:

## \$100.00 Membership Fee

**THEREFORE, IN WITNESS THEREOF,** The parties hereto have executed this agreement the day and year above written.

School

\_\_\_\_\_

Montana Cooperative Services, LLC P.O. Box 1611 Helena, MT 59624

By:	By:
Authorized Agent	Administrative Director
Title	
Date	Date
	School Information
School Name:	
Contact Person:	Title:
Address:	
Phone:	Fax:
Email:	Web Address:
Technology Coordinator:	
Phone: Ema	il:
Business Manager:	
Phone: Ema	il:

Montana Cooperative Services, LLC

Name - Montana Cooperative Services

Address – P.O.Box 1611, Helena MT 59624

Contact Name – Dave Puyear, Executive Director

**Phone** - 406-461-8050 **Fax** - 406-449-0985

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